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To: The Chair and Members

of the Health and Wellbeing Board County Hall Topsham Road Exeter

Devon EX2 4QD

Date: 12 July 2023 Contact: Wendy Simpson, 01392 384383

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# **HEALTH AND WELLBEING BOARD**

Thursday, 20th July, 2023

A meeting of the Health and Wellbeing Board is to be held on the above date at 2.15 pm at Committee Suite, County Hall, Exeter to consider the following matters.

Donna Manson Chief Executive

# AGENDA

## PART I - OPEN COMMITTEE

- 1 Apologies for Absence
- 2 Minutes (Pages 1 8)

Minutes of the meeting held on 13 April 2023.

3 Items Requiring Urgent Attention

Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.

4 <u>Better Care Fund Update</u> (Pages 9 - 20)

Report of the Head of Integrated Adult Social Care Commissioning (Interim).

5 <u>Devon Joint Health and Wellbeing Strategy: Priorities and Outcomes Monitoring</u> (Pages 21 - 24)

Report of the Director of Public Health, Communities and Prosperity, which reviews progress against the overarching priorities identified in the <u>Joint Health</u> and <u>Wellbeing Strategy for Devon 2020-2025</u>.

6 Climate Change and Air Quality (Pages 25 - 62)

Report of the Director of Public Health, Communities and Prosperity.

7 <u>Suicide Prevention Update</u> (Pages 63 - 86)

Report of the Director of Public Health, Communities and Prosperity.

8 <u>Early Years Health Needs Assessment Update</u> (Pages 87 - 90)

Report of the Director of Public Health, Community and Prosperity.

9 NHS Devon Update (Pages 91 - 94)

Update report from NHS Devon.

10 Dates of Future Meetings

Future meeting dates are included in the Council's Meetings Calendar.

Next meeting: 19 October 2023

Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.

#### MEETINGS INFORMATION AND NOTES FOR VISITORS

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# Membership of a Committee

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#### **Committee Terms of Reference**

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**Induction Loop available** 

